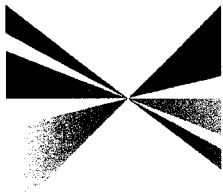


SOUTHERN CALIFORNIA



**ASSOCIATION of  
GOVERNMENTS**

**Main Office**

818 West Seventh Street

12th Floor

Los Angeles, California

90017-3435

t (213) 236-1800

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[www.scag.ca.gov](http://www.scag.ca.gov)

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**Riverside County Transportation Commission:** Robin Lowe, Hemet

**Ventura County Transportation Commission:** Bill Davis, Simi Valley

**MEETING OF THE**

**COMMUNITY, ECONOMIC & HUMAN  
DEVELOPMENT COMMITTEE**

**Thursday, September 4, 2003**

**10:30 a.m. – 12:00 p.m.**

**NOTE: NEW TIME CHANGE**

**SCAG Offices – Riverside B**

**818 West Seventh Street**

**12<sup>th</sup> Floor**

**Los Angeles, California 90017**

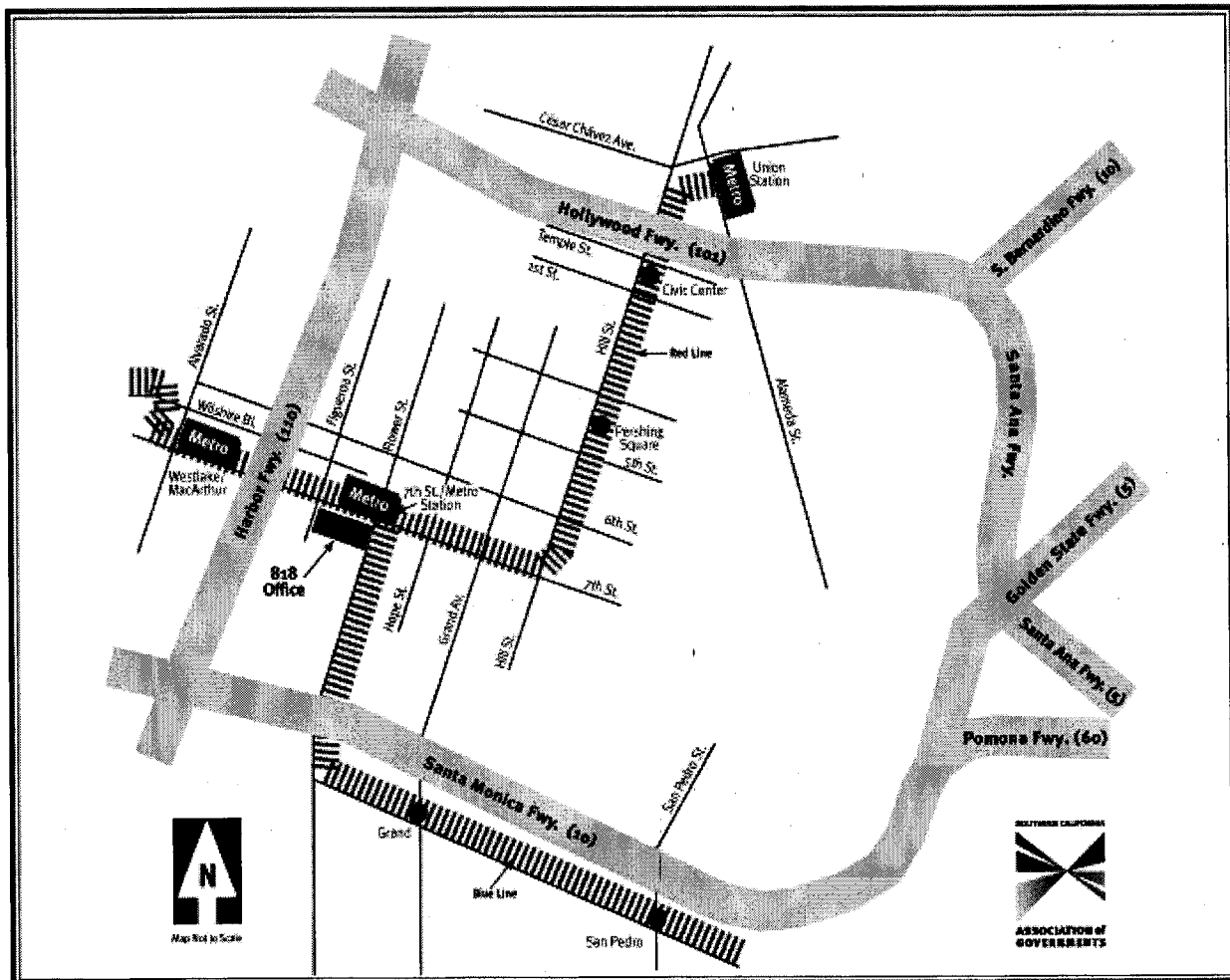
**(213) 236-1800**

**Agenda & Map Enclosed**

Agendas and Minutes for the CEHD Committee are also available at: <http://www.scag.ca.gov/committees/cehd.htm>

If members of the public wish to review the attachments or have any questions on any of the agenda items, please contact Jacob Lieb at (213) 236-1921 or email [lieb@scag.ca.gov](mailto:lieb@scag.ca.gov)

# How to get to the Southern California Association of Governments



## To Get to the 818 Building

- Harbor Freeway (110) Exit on 6th Street, turn right on Flower.

## By Transit...

- SCAG is accessible by all Metrolink Service to Union Station. Transfer to the Metro Red Line (free transfer with Metrolink ticket) and get off at 7th and Metro Station. Metro Red Line Service from Hollywood to SCAG is also available.
- SCAG is accessible by the Blue Line. Get off at 7th and Metro Station.
- SCAG is served directly by DASH Routes A, B, E, and F. Bus Service via MTA, Foothill, Santa Monica, and Orange County transit is available to downtown. Call 1-800-Commute for details.

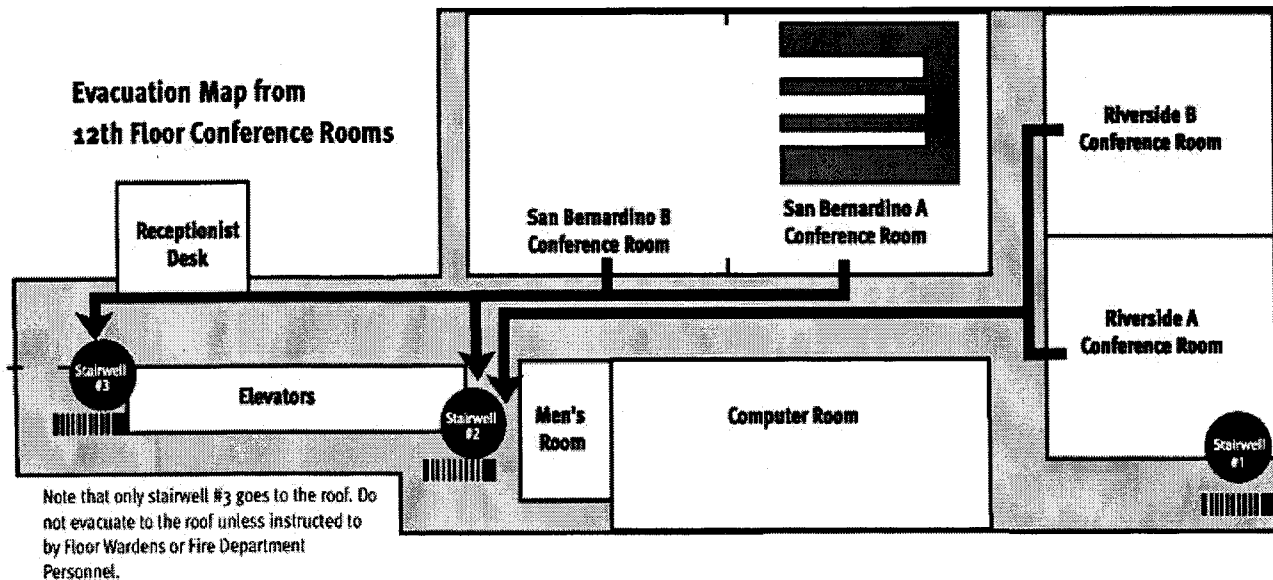
## SCAG Main Office:

818 West 7th Street 12th Floor, Los Angeles, CA 90017-3435 (213) 236-1800 fax: (213) 236-1825

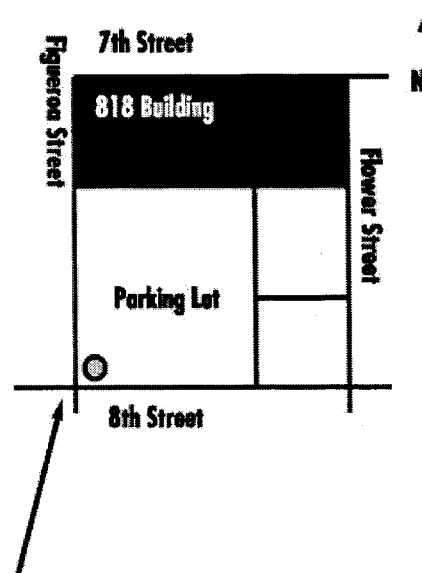


Rev. 9/99-921

# Emergency Evacuation Procedures:

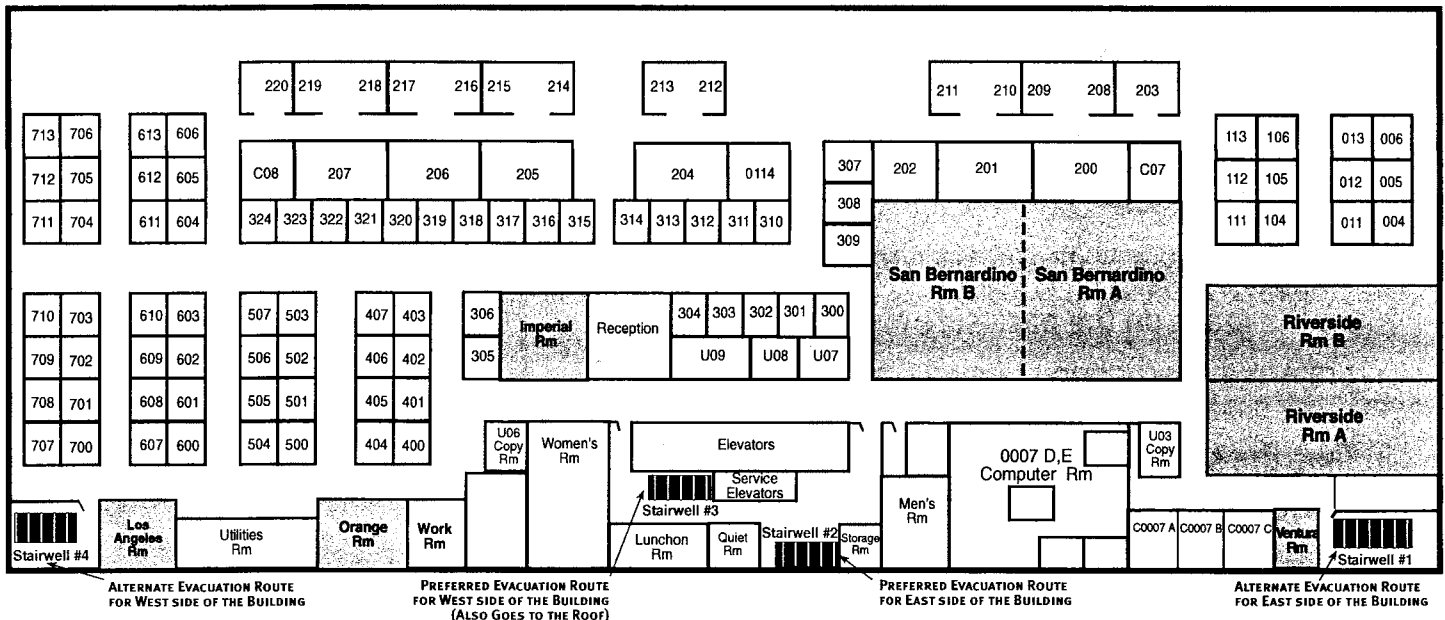


- 1) SCAG offices will always totally evacuate when an alarm sounds, even if it is thought to be a false alarm.
- 2) The evacuation stairwells are shown above.
- 3) Take the stairs to the ground floor. Upon exiting the building walk to the corner of 8th and Figueroa and meet at the Northeast corner. See dot in the map to the right. Do not leave the area without making contact with a floor warden, who will be wearing an orange vest.
- 4) SCAG safety officers will be wearing an orange vest during an emergency. Please follow their instructions.

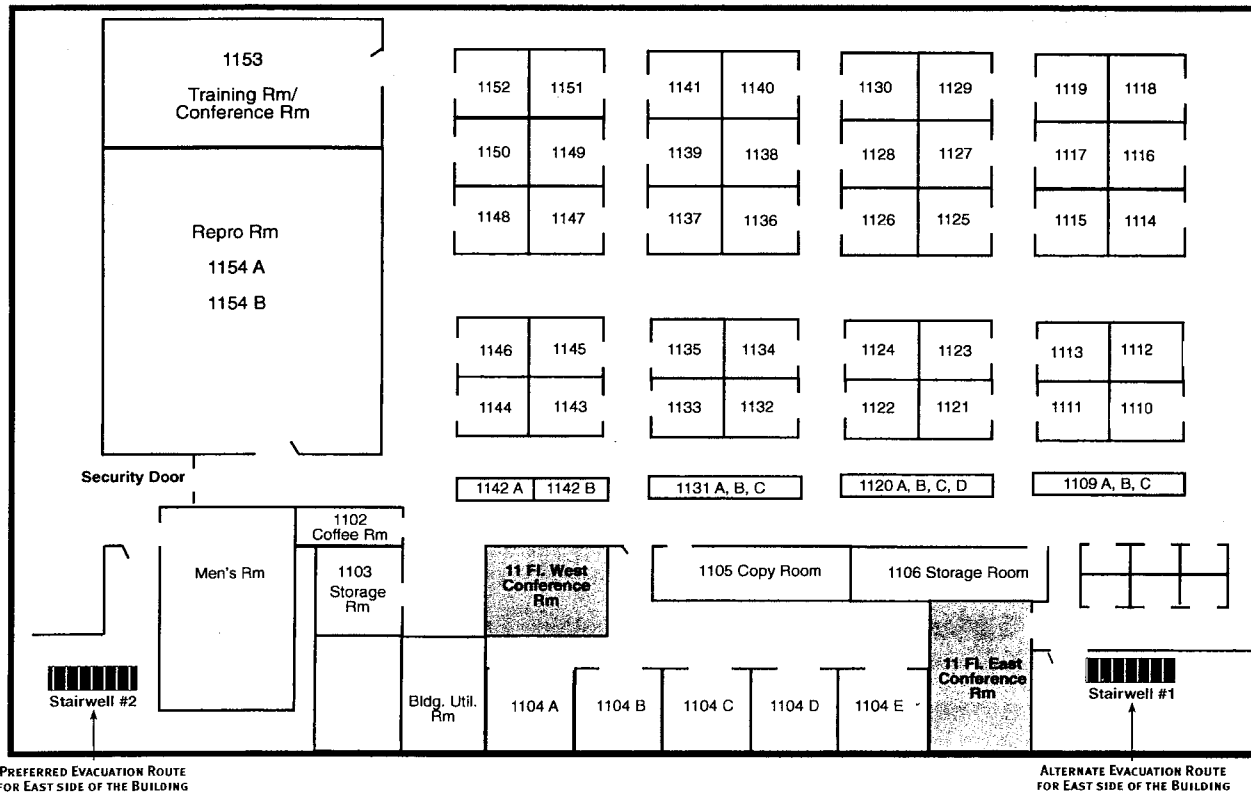


**SOUTHERN CALIFORNIA  
ASSOCIATION OF GOVERNMENTS**

## SCAG Offices Floor Plan & Emergency Exits on the 12th Floor



## SCAG Offices Floor Plan & Emergency Exits on the 11th Floor



# COMMUNITY, ECONOMIC & HUMAN DEVELOPMENT COMMITTEE

## AGENDA

	PAGE #	TIME
<b>1.0 <u>CALL TO ORDER</u></b>		
<b>2.0 <u>PUBLIC COMMENT PERIOD</u></b> – Members of the public desiring to speak on an agenda item or on items not on the agenda, but within the purview of this Committee must notify the Secretary and fill out a speaker's card prior to speaking. A speaker's card must be turned in before the meeting is Called to Order. Comments will be limited to three minutes. The Chair may limit the total time for comments to twenty (20) minutes.		
<b>3.0 <u>CONSENT CALENDAR</u></b>		
<b>3.1 <u>Approval Items</u></b>		
3.1.1 <u>Minutes of the July 31, 2003 Meeting Attachment</u>	(1)	
<b>3.2 <u>Receive and File</u></b>		
3.2.1 <u>HOME Grants and In-fill Housing Opportunities Workshop Attachment</u>	(7)	
3.2.2 <u>Intergovernmental Review (IGR) Report Activity Report 2<sup>nd</sup> Quarter 2003 Attachment</u>	(10)	
3.2.3 <u>CEHD Legislative Matrix Attachment</u>	(18)	
<b>4.0 <u>ACTION ITEMS</u></b>		
<b>4.1 <u>Adjustments to the Trend Projections For use as No Project RTP/EIR Alternative Attachment</u></b>	<b>Lynn Harris, Manager Community Development</b>	(22) 10 minutes
Adjustments to the Trend Projections according to recent DOF Population, Household, and Employment Data for 2000 – 2003 for use as No Project RTP/EIR Alternative.		

# COMMUNITY, ECONOMIC & HUMAN DEVELOPMENT COMMITTEE

## AGENDA

		PAGE #	TIME
4.1	<b>Recommended Action:</b> Approve staff recommendation.		
5.0	<b><u>INFORMATION ITEMS</u></b>		
5.1	<u>Gateway Cities Council of Governments (GCCOG) Housing Implementation Strategy Attachment</u>  Presentation on the Housing Development Strategy by Gateway Cities COG as part of the 2002 – 2003 Subregional Overall Work Program.	<b>Richard Powers</b> <b>Executive Director</b> <b>Gateway Cities COG</b>  (27)	20 minutes
5.2	<u>Low-Income Housing Tax Credit Presentation Attachment</u>  Presentation on the Low-Income Housing Tax Credit (LIHTC) program in the SCAG Region from 1998 to the present.	<b>Joe Carreras</b> <b>Lead Planner, SCAG</b>  (69)	20 minutes
5.3	<u>Economic Forecast Conference</u>  Report on the progress toward the 7 <sup>th</sup> Annual Economic Forecast Conference to be held Thursday, November 13, 2003 at the Hyatt Newporter in Newport Beach.	<b>Bruce DeVine</b> <b>Sr. Economist, SCAG</b>	5 minutes
5.4	<u>Growth Visioning Subcommittee Report</u>	<b>Mayor Perry, Chair</b>	10 minutes
6.0	<b><u>THE CHAIR'S REPORT</u></b>	<b>Mayor Alexander</b>	
7.0	<b><u>STAFF REPORT/ANNOUNCEMENTS</u></b>		
7.1	<u>RHNA Legislative Working Group</u>  Report on the Regional Housing Needs Assessment (RHNA) Legislative Working Group.	<b>Lynn Harris, Manager</b> <b>Community Development</b>	10 minutes



# COMMUNITY, ECONOMIC & HUMAN DEVELOPMENT COMMITTEE

## AGENDA

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PAGE #

TIME

### 8.0 FUTURE AGENDA ITEMS

Any Committee members or staff desiring to place items on a future agenda may make such request. Comments should be limited to three minutes.

### 9.0 CLOSED SESSION

#### SCAG v. HCD & BT&H

Conference with Legal Counsel – existing litigation to be heard in closed session in pursuant to California Government Code Section § 54956.9(a)

### 10.0 ADJOURNMENT

The next Community, Economic & Human Development Committee is scheduled for Thursday, October 2, 2003 at SCAG.

